Advancement Reports

Nic R, youth webmaster

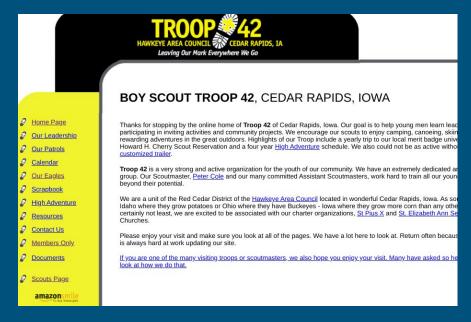
What can I use an advancement report for?

- Figure out which requirements you've already earned
- Figure out which requirements you need to earn your next rank
- Figure out which merit badges you've already earned
- Figure out which requirements you have left to complete on your partially-finished merit badges

| Completed Ranks Scout Tenderfoot 2nd Class 1st Class Star Life Eagle Bronze Palm Participation - Scout Spirit | 04/0 08/2 11/0 05/3 02/1: 11/2 09/1: | 4/15 - 2/15 - 0/16 - 3/17 - 7/17 - 9/19 - | Game Design MB Snow Sports MB MB MB MB Demo Leadership Scoutmaster Conferer Palm Complete | ice | 06/24/17 03/05/18 |
|--|--|--|--|--|--------------------------|
| | Earn | nd Morit P | adges: 23 | | |
| | Earne | ea merit B | adges: 23 | | |
| Archery Camping* Chess Cit In Community* Cit In Nation* Cit In World* Communication* Cooking* Emergency Prep* Energy Entrepreneur Family Life* | 06/19/15 03/05/18 04/11/15 09/04/17 01/25/16 07/31/17 11/10/18 07/20/19 08/15/16 05/31/15 04/16/16 10/08/18 | F G M P P S S S V | ingerprinting irist Aid* isame Design floviemaking fersonal Fitness* rersonal Management* inow Sports usustainability* wimming* vilidemess Survival vood Carving | 03/07/15 06/06/16 06/24/17 06/25/16 02/10/17 02/20/17 03/05/18 03/06/17 07/16/18 06/23/16 05/08/17 | |
| → | Partial M | B's and R | eqt's Remaining | | |
| Backpacking 9abcde, 10, 11abc (2015 | | 08/03/18 | Last Progress: | 08/03/18 | |
| Hiking* 4, 5, 6 (2017 reqts) Pioneering 7, 10 (2014 reqts) | Start Date: Start Date: | 08/03/18 06/25/16 | Last Progress: | 08/03/18 06/25/16 | |

How to see your report?

1. Go to www.troop42.com



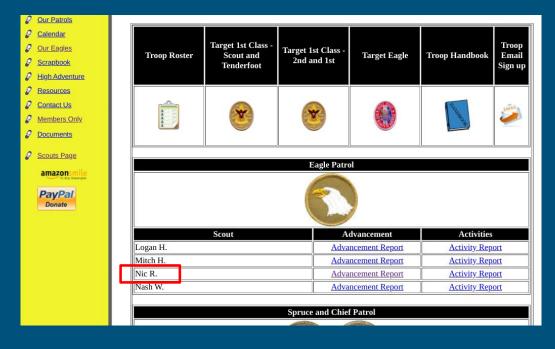
How to see your report?

2. Select "Members Only" from the side menu



How to see your report?

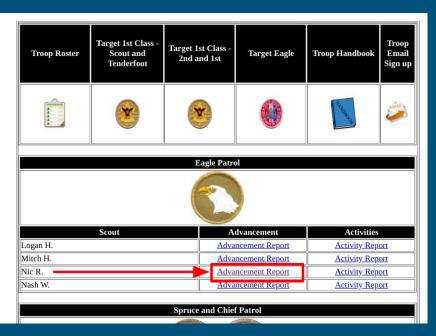
3. Scroll down the page until you see your name (I'm using Nic R, but you should use your own name)



How to see your report?

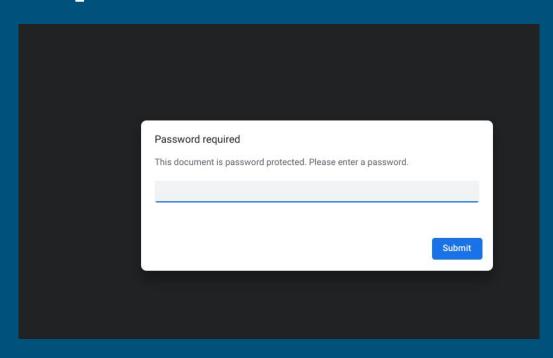
4. Click on the"Advancement Report"link next to your name





How to see your report?

5. The website will ask you for a password. Please call or email Mr. Cole or Mr. Schloss to get the password



How to see your report?

6. You can now see your advancement report!

| Completed Ranks | | - | Game Design MB | | 06/24/17 |
|-------------------------------------|----------------------------|----------------------------|---------------------|----------|----------|
| Scout | 04/0 | 6/15 - | Snow Sports MB | | 03/05/18 |
| Tenderfoot | 08/2 | 4/15 - | MB | | |
| 2nd Class | | 2/15 - | MB | | |
| 1st Class | | 0/16 - | MB | | |
| Star | 02/1 | 3/17 - | Demo Leadership | | / |
| Life | 11/2 | 7/17 - Scoutmaster Confere | | ce _/_/_ | |
| Eagle | 09/1 | 9/19 - | Palm Complete | | _/_/_ |
| Bronze Palm | | | | | |
| Participation | 12/1 | 9/19 | | | |
| Scout Spirit | / | | | | |
| | Earn | ed Merit B | adges: 23 | | |
| Archery | 06/19/15 | - | ingerprinting | 03/07/15 | |
| Camping* | 03/05/18 | | irst Aid* | 06/06/16 | |
| Chess | 04/11/15 | Game Design | | 06/24/17 | |
| Cit In Community* | 09/04/17 | Moviemaking | | 06/25/16 | |
| Cit In Nation* | 01/25/16 | Personal Fitness* | | 02/10/17 | |
| Cit In World* | 07/31/17 | Personal Management* | | 02/20/17 | |
| Communication* | 11/10/18 | Snow Sports | | 03/05/18 | |
| Cooking* | 07/20/19 | S | Sustainability* | | |
| Emergency Prep* | 08/15/16 | S | Swimming* | | |
| Energy | 05/31/15 | V | Wilderness Survival | | |
| Entrepreneur | 04/16/16 | V | Wood Carving | | |
| Family Life* | 10/08/18 | | | | |
| | Partial M | B's and R | eqt's Remaining | | |
| Backpacking 9abcde, 10, 11abc (2 | Start Date: 2015 reqts) | 08/03/18 | Last Progress: | 08/03/18 | |
| Hiking* 4, 5, 6 (2017 reqts) | Start Date: | 08/03/18 | Last Progress: | 08/03/18 | |
| Pioneering 7, 10 (2014 regts) | Start Date: | 06/25/16 | Last Progress: | 06/25/16 | |